

## 2017 National Grange Community Service Report Form

State Grange: \_\_\_\_\_

1<sup>st</sup> Place: \_\_\_\_\_

2<sup>nd</sup> Place: \_\_\_\_\_

3<sup>rd</sup> Place: \_\_\_\_\_

4<sup>th</sup> Place: \_\_\_\_\_

Total Number of Reports Received: \_\_\_\_\_

Number of Subordinate Granges in your State: \_\_\_\_\_

\_\_\_\_\_ My State had 25% of our Subordinate Granges submit Community Service Reports

\_\_\_\_\_ Please send 1 check payable to \_\_\_\_\_ State Grange in the amount of \$250.00

When is your award presentation? \_\_\_\_\_

Total number of community service hours reported \_\_\_\_\_ \*

Mail Certificates and Prize Money (if applicable) to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return this form to the National Grange Community Service Director Pete Pompper either by email (preferred) [communityservice@nationalgrange.org](mailto:communityservice@nationalgrange.org)

Or: Pete Pompper

1608 Culbertson Ave

Myrtle Beach, SC 29577

\*Please use separate page to break the hours down (Junior, Youth, Subordinate, Pomona) if applicable.